

# ANTONYMS

# - OPPOSITES

## 41. THOROUGHLY ✓

- (1) superficially ✓ (2) carefully ✗  
 (3) freely ✗ (4) callously ✗

## 42. GRADUAL

(1) unscrupulous ✗

(2) dynamic ✗

(3) rapid ✓

(4) enthusiastic ✗

slowly  
dishonest  
change

## 43. RETAIN remember

(1) remember ✗ (2) release to give up ✓

(3) unfurl ✗

(4) engage ✗

## 44. ENMITY

hate

(1) rivalry ✗ (2) amicable ✓

(3) animosity ✓ (4) proximity ✗

## 45. Select the antonym of deliberate.

(1) judge ✗ (2) imprudent ✓

(3) cogitate ✗ (4) argue ✗

(SSC CHSL (10+2) Tier-I (CBE)

Exam. 15.01.2017 (IInd Sitting)

## Question No. (46 - 50) :

(SSC Multi-Tasking (Non-Technical)

Staff Exam. 20.02.2011)

## 46. WICKED

(1) cunning

(2) good ✓

(3) tricky

(4) crooked

## 47. BLOCK

(1) clean

(2) ease

(3) cure

(4) clear ✓

## 48. VANITY

attitude

## Question No. (56-60) :

(SSC CISF Constable (GD)

Exam. 05.06.2011)

## 56. TENTATIVE

[changeable]

(1) definite

(2) insufficient ✗

(3) plentiful ✗

(4) active ✗

## 57. COMPULSORY

(1) easy ✗

(2) optional ✓

(3) unnecessary ✗

(4) mandatory ✗

## 58. Select the antonym of

demure.

(1) humble

(2) bold ✓

(3) coy

(4) sober

(SSC CHSL (10+2) Tier-I (CBE)

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## 59. HONEST

(1) infect

(2) cleanse

(3) corrupt ✓

(4) pollute ✗

## 60. ORAL

(1) written ✓

(2) correct ✗

(3) mental ✗

(4) verbal

## Question No. (61-65) :

(SSC Stenographer Grade 'C' & 'D'

Exam. 16.10.2011)

## 61. Select the antonym of

genteel

(1) uncivilized (2) stuffy

(3) urbane (4) prim

(SSC CHSL (10+2) Tier-I (CBE)

Exam. 15.01.2017 (IInd Sitting)

## 62. ROBUST

48. **VANITY** *attitude*

- (1) honesty — (2) truthfulness  
(3) **modesty** (4) decency

49. **NEGLIGENT**

- (1) inattentive (2) imprudent  
(3) insignificant (4) careful

50. **NEAT**

- (1) sloppy ~~(2) fragrant~~  
(3) spruce (4) orderly ~~X~~

**Question No. (51-55) :**

(SSC Multi-Tasking (Non-Technical)  
Staff Exam. 27.02.2011)

51. **STRIFE**

- (1) war (2) **peace**  
(3) anger (4) woe

52. **REPULSIVE**

- ~~(1) attractive~~ (2) dislike  
(3) distinctive (4) reflective  
(4) progressive

53. **ISOLATION**

- (1) segregation ~~(2) association~~  
(3) seclusion (4) deportation

54. **ANTIQUE** - *old*

- (1) common ~~X~~ (2) **recent**  
(3) innovative ~~X~~ (4) youthful

55. **CONTENTED**

- (1) **dissatisfied** (2) emptied ~~X~~  
(3) happy (4) unfriendly

*satisfied*



## PASSAGE - VIII

If you are a poet, you will see clearly that there is a cloud floating in this sheet of paper. Without a cloud there will be no rain; without rain, the trees cannot grow; and without trees, we cannot make paper. The cloud is essential for the paper to exist. If the cloud is not here, the sheet of paper cannot be here either. So we can say that the cloud and the paper are interrelated. If we look into this sheet of paper even more deeply, we can see the sunshine in it. If the sunshine is not there, the forest cannot grow. In fact, nothing can grow. Even we cannot grow without sunshine. And so, we know that the sunshine is also in this sheet of paper. The paper and the sunshine inter-are.

And if we continue to look, we can see the logger who cut the tree and brought it to the mill to be transformed into paper. And we see the wheat. We know that the logger cannot exist without his daily bread, and therefore the wheat that became his bread is also in this sheet of paper. And the logger's father and mother are in it too. When we look in this way, we see that without all of these things, this sheet of paper cannot exist.

Looking even more deeply, we can see we are in it too.

paper  
↓  
wheat

Food  
web

bread

sheet of paper cannot exist.

Looking even more deeply, we can see we are in it too.  
This is not difficult to see, because when we look at a sheet  
of paper, the sheet of paper is part of our perception. Your  
mind is in here and mine is also. So we can say that every-  
thing is in here with this sheet of paper. You cannot point  
out one thing that is not here - time, space, the earth, the  
rain, the minerals in the soil, the sunshine, the cloud, the  
river, the heat. Everything co-exists with this sheet of pa-  
per. This is why I think the word inter-be should be in the  
dictionary. "To be" is to inter-be. You cannot just be by  
yourself alone. You have to inter-be with every other thing.  
This sheet of paper is, because everything else is.

bread  
loggere



46. A poet sees a cloud in a sheet of paper as
- (1) he/she is very creative.
  - (2) he/she loves nature.
  - ×(3) he/she writes poetry on paper.
  - ✓(4) he/she sees the universe as a single entity.

47. A cloud and the paper inter-are means

- ×(1) both are very important.
- ✓(2) both exist because of the other; they are interre-  
lated.



1



~~(4) he/she sees the universe as a single entity.~~

47. A cloud and the paper inter-are means

- (1) both are very important.
- (2) both exist because of the other; they are inter-related.
- (3) a cloud exists on its own.
- (4) everything in this world is separate.

48. Why can't the logger exist without his bread?

- (1) He will die without food.
- (2) He can't grow wheat.
- (3) Without cutting trees he can't earn money; can't buy his meals.
- (4) There won't be enough trees to cut.

49. The theme of the comprehension is

- (1) everything co-exists in nature.
- (2) don't harm anybody.
- (3) inter-are and inter-be.
- (4) very confusing.

*inter related*

50. Why does the writer think that the word inter-be should be in the dictionary?

- (1) Because he didn't find this word in the dictionary.
- (2) Because he is a linguist.
- (3) Because he is interested in new words.
- (4) Because our very existence is defined by this term.