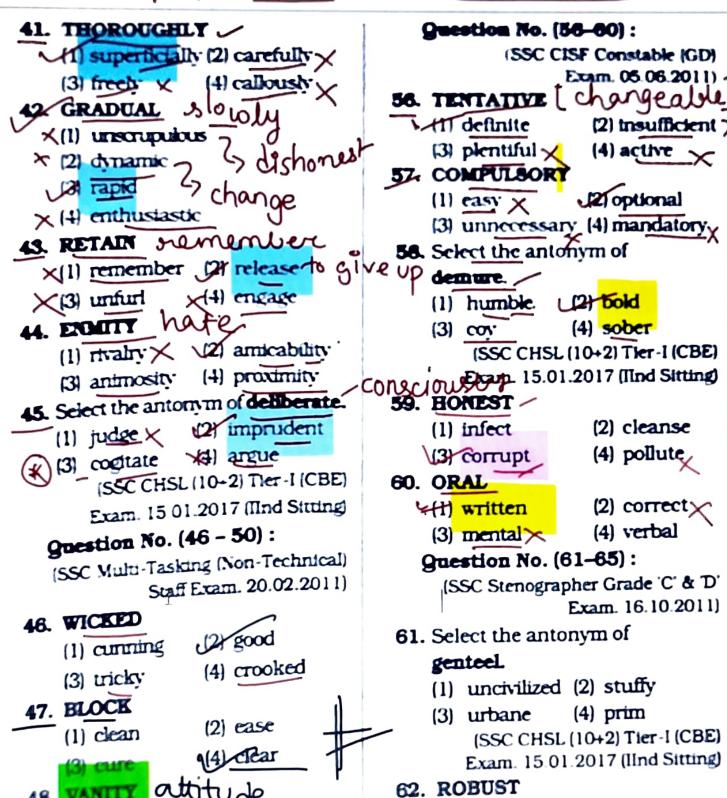
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		(3)	mode	sty (4) d	ecency		
49. NEGLIGENT								
(1) inattentive (2) imprudent							nt	
(3) insignificant (4) careful								
50. NEAT								
(1) sloppy >(2) fragrant								
	(3) spruce (4) orderly ×							
Question No. (51-55):								
	(SSC Multi-Tasking (Non-Technical)							
Staff Exam. 27.02.2011)								
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		(1)	war	1	JOY	peace		
		(3)	anger		(4)	woe		
5	2.	RI	PULS	IVE '		disli	ke	
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PASSAGE - VIII

If you are a poet, you will see clearly that there is a oud floating in this sheet of paper. Without a cloud there is a be no rain; without rain, the trees cannot grow; and ithout trees, we cannot make paper. The cloud is essenal for the paper to exist. If the cloud is not here, the sheet paper cannot be here either. So we can say that the bud and the paper are interrelated. If we look into this heet of paper even more deeply, we can see the sunshine nit if the sunshine is not there, the forest cannot grow. fact, nothing can grow. Even we cannot grow without inshine. And so, we know that the sunshine is also in his sheet of paper. The paper and the sunshine inter-are.

And if we continue to look, we can see the logger who cut the tree and brought it to the mill to be transformed into paper. And we see the wheat. We know that the logger cannot exist without his daily bread, and therefore the wheat that became his bread is also in this sheet of paper. And the logger's father and mother are in it too. When we look in this way, we see that without all of these things, this sheet of paper cannot exist.

Looking even more deeply, we can see we are in it too.

paper

Food

pread

heet of paper cannot exist. Looking even more deeply, we can see we are in it too. his is not difficult to see, because when we look at a sheet paper, the sheet of paper is part of our perception. Your hind is in here and mine is also. So we can say that everyhing is in here with this sheet of paper. You cannot point out one thing that is not here - time, space, the earth, the rain, the minerals in the soil, the sunshine, the cloud, the fiver, the heat. Everything co-exists with this sheet of paper. This is why I think the word inter-be should be in the dictionary. "To be" is to inter-be. You cannot just be by purself alone. You have to inter-be with every other thing. This sheet of paper is, because everything else is. 48. A poet sees a cloud in a sheet of paper as (1) he/she is very creative. (2) he/she loves nature. ×(3) he/she writes poetry on paper. he/she sees the universe as a single entity. 47. A cloud and the paper inter-are means (1) both are very important. (2) both exist because of the other; they are interre-

lated.

loggere

(14) ne/sne sees the universe as a surgic circuly 47. A cloud and the paper inter-are means (1) both are very important. 2) both exist because of the other; they are interrelated. ×(3) a cloud exists on its own. \times (4) everything in this world is separate. 48. Why can't the logger exist without his bread? $\chi(1)$ He will die without food. \times (2) He can't grow wheat. (3) Without cutting trees he can't earn money; can't buy his meals. (4) There won't be enough trees to cut. **49.** The **theme** of the comprehension is (1) everything co-exists in nature. (2) don't harm anybody. (3) inter-are and inter-be. \times (4) very confusing. Why does the writer think that the word inter-be should be in the dictionary?

(1) Because he didn't find this word in the dictionary.

(2) Because he is a linguist.

50.

- (3) Because he is interested in new words.
- (4) Because our very existence is defined by this term.